# Conservation Sewer Loan Program Residential Application 

1. Applicant Name: $\qquad$ Mailing Address:

City \& State: $\qquad$
2. Social Security \#:

Social Security \#:
3. Project Address (if different):
4. Telephone (Home):

Work / Cell \#:
5. City of Tacoma Utility Account \#:

For items 6-8, please attach a copy of recent pay records such as 2 or 3 recent paystubs, bank statements reflecting direct deposit of social security or pensions, etc.
6. Employer:

Start Date:
Annual Net
Income: $\qquad$
$\qquad$

Income: $\qquad$
Monthly Net Income: $\qquad$
Co-Applicant's
7. Employer: $\qquad$ Start Date:
Annual Net
Income:
Monthly Net Income:
$\qquad$
(Pension, Social Security, Rental etc.)
Annual Net
Source:
Income:
Annual Net
Source: Income:
9. Are you the legal owner of the property?YesNo

Is the property currently listed as security collateral on any mortgage, deed of trust, real estate
10. contract or other loan document?No
11. If "yes", please list:

Lenders' Name: Loan Type: Loan Balance: Monthly Pmt.:

Do any of the loans listed in \#11 contain an escrow account for payment of taxes:
Yes No
13. Total of your outstanding debt, not including loans listed in item 11:
14. Total monthly payments of debt totaled on line item 13:
15. Have you ever filed bankruptcy?YesNo
16. Are there any judgment or liens not previously noted: If "yes", please describe:
17. Describe in detail how loan proceeds will be used:
18. Total estimated cost of project:

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); because all or a part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.

## Borrower Certification and Acknowledgement of Loan Fees and Lien Agreement:

I certify that the information provided above is current and correct to the best of my knowledge. I understand that a non-refundable fee of $\$ 164.00$ will be charged when the loan closes, to cover the cost of filing and releasing the lien when paid. I understand that this fee will be part of the loan amount. I further understand and agree that the City of Tacoma will secure this loan with a lien, executed by all the property owners, on the property referenced in Item \#3 and located at:
, Tacoma Washington.

## Applicant Signature

Date: $\qquad$

Date: $\qquad$

## Co-Applicant Signature

Please attach all required documents, including proof of income, credit release form, and a copy of the bid, and return this application to:

Conservation Sewer Loans
C/O Environmental Services. Dept.
2201 Portland Ave Building P-1
Tacoma WA 98421
Phone: (253) 502-2255

